

State of California—Health and Human Services Agency

Department of Health Services



ARNOLD SCHWARZENEGGER
Governor

CHIP Letter : 05-B-C RHS Letter : 05-B-R

Date Issued : February 3, 2005

TO: CALIFORNIA HEALTHCARE FOR INDIGENTS PROGRAM/RURAL

HEALTH SERVICES PROGRAM CONTACT PERSON

SUBJECT: FISCAL YEAR 2004-05 DESCRIPTION OF PROPOSED EXPENDITURES

Enclosed are the guidelines and forms for the submission of your County Health Services fiscal year (FY) 2004-05 Description of Proposed Expenditures of County Healthcare for Indigents Program (CHIP)/Rural Health Services (RHS) Program Funds. This information is also available on the Office of County Health Services' web site at:

http://www.dhs.ca.gov/hisp/ochs/chsu/CHIPRHS County Letters.htm

The deadline for submission of this report is April 15, 2005. Once completed, please submit report to:

California Department of Health Services
Office of County Health Services
Attention: County Health Services Unit
MS 5202
P.O. Box 997413
Sacramento, CA 95899-7413

Please note that CHIP/RHS payments may be delayed if your County's Description of Proposed Expenditures Report is received after the deadline.

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If you have any questions, please contact your County Health Services analyst.

Sincerely,

ORIGINAL SIGNED BY NANCY E. HAYWARD

Nancy E. Hayward, Chief Medically Indigent Services Section

Enclosures

cc: See Next Page

FY 04-05 Description of Proposed Expenditures Forms

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cc: Mr. Gregory A. Franklin, M.H.A.
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Ms. Roberta Lawson, R.D.H., M.P.H. Executive Administrator
California Department of
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California Conference of Local
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MS 7003
P.O. Box 997413
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Ms. Judith Reigel Executive Officer County Health Executives Association of California 1127 11th Street, Suite 309 Sacramento, CA 95814

County Auditor-Controller Contacts

Board of Supervisors Contacts